

Sunday Night Message

June 17, 2012

Kiss The Son

Series – The Psalms

Text – Psalm 2

Congregational Reading – Psalm 2

Text Verses – vv 11 - 12

Introduction

Illustration – Kissing the ring of the pope or a mob boss; bowing before a king

"Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him." - (1 Kings 19:18)

The text itself defines the phrase “kiss the Son” in the second half of verse 12 – “blessed are all they that put their trust in Him”. This is obviously more than an intellectual acknowledgement. This is a surrendering to the Lordship of God the Son – The Lord Jesus Christ. You have the opportunity today to Kiss the Son voluntarily before you are forced to bow before Him.

"Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear." - (Isaiah 45:22-23)

"For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God." - (Romans 14:11-12)

This is the first recognized Messianic Psalm- though I agree with others who have said that all of the Psalms are Messianic. All of the Psalms are really Hymns, and they are all really about Him. This Psalm is also the only clear O.T passage that declares the Father/Son relationship within the Trinity.

This Psalm has been referred to in the New Testament at least seven times: Acts 4 & 13:33, Hebrews 1, Revelation 2, 12, 19. We will deal with some of these references as we go through this text.

I The Rebellion of Man (vv 1 - 3)

Little man – too big for his breeches – wants to break free from all of the rules. He doesn't want anyone telling him what to do. Romans 1 is a good passage explaining how man has rebelled against all that God has given him.

Reference from Acts 4:23 - 29

"And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word," - (Acts 4:23-29)

II The Reaction of the Father (vv 4 - 6)

III The Father's Remarks with the Son (vv 7 - 9)

"this day have I begotten thee"

Notice – it seems that these remarks took place between the Father and the Son on the day that He was risen from the dead.

"For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever

and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." -

(Hebrews 1:5-9)

"God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David." - (Acts 13:33-34)

"Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel." - (Psalm 2:9)

This verse is referred to in Revelation 2 and 12, but is revealed in Revelation 19.

IV The Father's Reproof for Man (vv 10 - 12)

If you have not yet received Him:

1 Kiss the Son for Salvation from Your Sin

If you have slipped away from the will of God:

2 Kiss the Son Again in Surrender to His Will

Illustrate – my driving career as a young man – I surrendered

Live a Separated Life (holiness and purity)

Live a Saturated Life (in the Word of God and prayer)

Live a Life of Service (the local church; soul winning)

3 Kiss the Son as a Sign of Your Affection for Him